



**राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड**  
**NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND**  
(An Institute of National Importance under Ministry of HRD, Govt of India)  
**Chumukedima, Dimapur**  
**Nagaland - 797 103**

**APPLICATION FORMAT FOR ADMINISTRATIVE POSTS**

**(Direct / Deputation Recruitment)**

NB: Incomplete Applications, Applications without the application fees or without the signature are likely to be rejected.

a. ADVERTISEMENT NO. & DATE : .....	Post No:.....														
b. NAME OF THE POST APPLIED FOR:.....															
c. CATEGORY APPLIED FOR (TICK) (attested copy of certificate to be submitted, except for UR)	<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 12.5%;">UR</td><td style="width: 12.5%;">SC</td><td style="width: 12.5%;">ST</td><td style="width: 12.5%;">OBC</td><td style="width: 12.5%;">EWS</td><td style="width: 12.5%;">PWD</td><td style="width: 12.5%;">EX-SER</td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table>	UR	SC	ST	OBC	EWS	PWD	EX-SER							
UR	SC	ST	OBC	EWS	PWD	EX-SER									
f. Details of fees paid and enclosed: Demand Draft/ University Challan No. ....															
Amount : Rs.....Date: .....Bank: .....Branch: .....															

1. Name in full (in block letters):.....
2. Father /Husband Name : .....
3. Permanent Address (in full) : .....
- PIN : ..... Contact no. ....
4. Address for communication / Affiliation: .....
- PIN : ..... Contact no. ....
5. Email id: .....
6. Date of birth in Christian era: .....
7. Age on the last date of application : .....
8. Nationality : .....9. Religion :.....10. Sex:.....
11. Category (SC/ST/OBC/EWS/PWD/EX-SER) (Pl. attach copy of certificate): .....

12. Details of Academic Qualifications (to be supported by attested photocopies) :

Exam Passed	Year of Passing	Name of the Board/University	Branch/ Specialization	Division /Class	Percentage (%) / CGPA / CPI
Matriculation/ X					
PU/ XII					
ITI					
DIPLOMA					
B.A/ B.Sc/ B.Com & equivalent					
M.A/ M.Sc/ M.Com & equivalent					
Others (please specify)					

13. Professional Qualification etc. (Pl. enclose photocopies) :

Name of the Test/ Training/Certificate	Name of the organisation	Duration	Program details	Assessment Details

14. Proficiency in Languages:

S.No.	Language	Read	Write	Speak
1.				
2.				
3.				

15. Details of past services: (Pl. enclose supporting documents):

Name of the post held	Name of the Institution/ Organisation	Duration of Services	Scale of pay/ Pay band/ band pay/ AGP/ GP/Level of pay as applicable	Temporary/ permanent/ Ad-hoc etc.	Nature of duties	If any Appreciation/Remarks, pl mention

16. Present position held with date: .....

17. Present Pay Band, Band Pay and AGP/GP/ Level of Pay: .....

18. Effective date of present Pay Band, Band Pay and AGP/GP: .....

19. Name of the employer, with address: .....  
.....  
Pin: ..... Contact no..... Email id: .....

20. Names of two referees not related to the applicant:

Name:	Name:
Dept./Designation:	Dept./Designation:
Address:	Address:
Pin:	Pin:
Contact No:	Contact No:
Email id:	Email id:

21. Any Additional information, the candidate wishes to provide, if any (Pl. attach additional sheet, if required):

.....  
.....

22. Declaration:

I hereby declare that I have carefully read and understood the instructions and regulations referred here in and that all the statements made in this application are true and complete to the best of my knowledge and belief. I understand that the competent authority can take appropriate action against me in case any of the information is found to be incorrect at any stage.

	Signature of the applicant: .....
Date: .....	Name in full: .....
Place: .....	Designation/ Department: .....
	Address: .....
	.....

23. Recommendation / Comments of the present employer with office seal:  
(For employed person of Govt. / Semi Govt. organizations only)

Seal with Date: Signature of Employer

23. LIST OF ENCLOSURES: (Please attach, copies of certificates, sanction orders, papers etc. wherever necessary)

- |   |    |
|---|----|
| 1 | 6  |
| 2 | 7  |
| 3 | 8  |
| 4 | 9  |
| 5 | 10 |

Signature of the applicant: .....