

राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड

NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND Chumukedima, Dimapur-797 103 Nagaland

| ΑP | PLICATION FORM FOR | ADMISSIC | ON TO Ph.D. PR | ROGRAMME [| | | | |
|-----|--|--------------|-----------------------------|---------------------------|------------------------|--|--|--|
| | (2 | Affix Recent | | | | | | |
| | | | | | Passport Size Photo | | | |
| Ph. | D. Programme | Integrate | ed Ph.D. Prograi | mme | | | | |
| Dej | partment: | | | | | | | |
| C | ivil Engineering | | Computer Sc | ience | | | | |
| _ ` | CE) | | and Engineer | ring | | | | |
| | lectronics and | | (CSE) | | | | | |
| | ommunication | | Electronics and | | | | | |
| | ngineering (ECE) | | Instrumentat | _ | | | | |
| | lectrical and | | Engineering (| (EIE) | | | | |
| | lectronics | | Mechanical Engineering (| (ME) | | | | |
| | ngineering (EEE) | | Engineering (| (MIE) | | | | |
| ~ ' | umanities (S&H) | | Inter Discipli | | | | | |
| | | | (IR) | | | | | |
| Fu | Mode of Ph.D: Full-time Sponsored Part-time (USE CAPITAL LETTERS) | | | | | | | |
| | Name of the Candidate (BL) | OCK | | | | | | |
| | LETTER) Father's / Guardian's / Snow | so's | | | | | | |
| | Father's / Guardian's / Spouse's Name | | | | | | | |
| 1 | | | | Age: Year (as on 01-07-20 |)21) | | | |
| | Gender (strike out the inapp | ropriate) | Male / Female | Marital Status | Married / Unmarried | | | |
| 2 | Physically Challenged (PH) (Persons with disability of 4 above) | 0% and | Yes / No | | | | | |

| 3 | Category (tick in the appropriate box) | GENERAL OBC SC ST ST |
|---|--|----------------------|
| 4 | Nationality | |
| | Address for Communication | Permanent Address |
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| | Land Line: | Mobile: |
| | Land Line. | Mobile. |
| | E-Mail ID: | |

6. Details of University / Institution Studied

(Start with the latest degree obtained)

| Sl. No. | Degree | Discipline | University / College/Institute | Year of Passing | Class Obtained | % of Marks / CGPA |
|------------|--------|------------|-----------------------------------|--------------------|-------------------|----------------------|
| 1 | | | | | | |
| 2 | | | | | | |
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7. Examination Results:

| 8 | a) Bachelor's | s Degre | ee: B.E. | / B.Teo | ch. / B.S | Sc. / Otl | hers | I | Branch: | | |
|---|---------------|---------|----------|---------|-----------|-----------|------|-----|---------|------------------|-------|
| | Semester | I | II | III | IV | V | VI | VII | VIII | Aggregate / CGPA | Class |
| | 0.4 | | | | | | | | | | |

% of Marks / GPA

b) Master's Degree: M.E. / M.Tech. / M.S. / M.Sc. / Others...... Branch:

| Semester | I | II | III | IV | Aggregate / CGPA | Class |
|---------------------|---|----|-----|----|------------------|-------|
| % of Marks / GPA | | | | | | |

c) Other degree / diploma programme, if any

8. Additional Qualification:

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Score:

Valid up to:

ii. NET / CSIR / UGC / JRF / Lectureship / NBHM / Others

Date of Exam:

Valid up to:

9. Details of Professional Experience

| (| Start | from | the | present | emn | lox | ment) |) |
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| Sl. | College / Organization | Designation | Per | riod | Nature of |
|-----|------------------------|-------------|------|------|-----------|
| No. | College / Organization | | From | To | Job |
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| | of U.G. / P.G | • | | | | |
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| 11. Intere | ested Area o | f Research: . | • | | | ••••• |
| | - | tion in refere te sheet, if nee | | ls/ Proceedin | gs of Seminar/ (| Conference |
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13. Application Category: Full-Time / Part-Time / Sponsored

| | Department | | | |
|----------|-----------------------------------|----------------------------------|-----------------------------------|--------|
| | CE, CSE, ECE, | | | |
| | EIE, EEE, ME, | | | |
| | S&H and IR) | | | |
| | Specialization/ Area opted for | | | |
| | Research | | | |
| | researen | | | |
| 14. List | of Enclosures (t | ick if enclosed) | | |
| a) | Demand Draft - | Drawn in favor of DIRECTO | R, NIT NAGALAND for an ar | nount |
| | of Rs. 500 /- (SC | C / ST / PH candidates are exe | empted from application fee) pa | yable |
| | at Chumukedima | a, Dimapur. | | |
| | | | | |
| | D.D No. and Dat | te | [] | |
| | Issued Bank | | | |
| | Amount | | | |
| | | | | |
| b) | Self-Attested co | py of SSLC / Matriculation Co | ertificate [] | |
| c) | Self-Attested co | py of Bachelor's Degree Certi | ificate [] | |
| d) | Self-Attested cop | by of Master's Degree Certific | cate [] | |
| e) | Self-Attested cop | by of GATE score / NET etc. | [] | |
| f) | Self-Attested cop | by of Doctor's Certificate (in c | case of PH) [] | |
| g) | Self-Attested cop | by of Community Certificate | [] | |
| h) | Self-Attested cop | by of Experience Letter (if any | y) [] | |
| i) | Self-Attested Go | overnment ID | [] | |
| j) | Research Publica | ation(s) | [] | |
| | | DECLARAT | ION | |
| | I hereby declare | that I have carefully read the | instructions and particulars rel | evant |
| to this | • | • | plication form are correct to the | |
| | knowledge and b | | pheation form are correct to the | o ocst |
| or my | knowledge und b | cher. | | |
| Place | | •• | Signature of the Applicant | |
| Date: | ••••• | ••• | | |