राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड
NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND
Chumukedima - 797 103
Nagaland

APPLICATION FORM FOR ADMISSION TO Ph.D. PROGRAMME
(Jan – Jun 2025)

Ph.D. Programme [　]   **Integrated Ph.D. Programme** [　]

Department (Choose Only One Option):

Civil Engineering (CE)			Computer Science and Engineering (CSE)	
Electronics and Communication Engineering (ECE)			Electronics and Instrumentation Engineering (EIE)	
Science and Humanities (S&H)	Mathematics		Electrical and Electronics Engineering (EEE)	
	Physics		Mechanical Engineering (ME)	
	Chemistry			
	Others			

Note:1. *Submit separate applications for applying in one or more Departments (Regular or IR).*
    2. *The candidate shall submit his/her research plan in about 250 to 300 words along with his/her application.*

Mode of Ph.D.:

Full-time (HTRA) [　]   **Full-time (Sponsored/ Self - Financed)** [　]   **Part-time** [　]

(PLEASE USE BLOCK LETTERS)

1	Name of the Candidate (BLOCK LETTER)			
	Father's / Guardian's / Spouse's Name			
	Date of Birth (DD-MM-YYYY)		Age: …… Years ...…. Months	
	Gender *(strike out the inappropriate)*	Male / Female	Marital Status	Married / Unmarried
2	Physically Challenged (PH) (Persons with disability of 40% and above)	Yes / No		

3	Category *(tick in the appropriate box)*	GENERAL ☐ OBC ☐ SC ☐ ST ☐ EWS ☐
4	Nationality	

	Address for Communication	Permanent Address
5		
	Land Line:	*Mobile:
	*E-Mail ID:	

6. Details of University / Institution Studied

(Start with the latest degree obtained)

Sl. No.	Degree	Discipline	University / College/Institute	Year of Passing	Class Obtained	% of Marks / CGPA
1						
2						
3						
4						
5						

7. Examination Results:

a) Bachelor's Degree: B.E. / B.Tech. / B.Sc. / Others………… Branch: …………..

Semester	I	II	III	IV	V	VI	VII	VIII	Aggregate / CGPA	Class
% of Marks / GPA										

b) Master's Degree: M.E. / M.Tech. / M.S. / M.Sc. / Others……… Branch: ……….

Semester	I	II	III	IV	Aggregate / CGPA	Class
% of Marks /GPA						

c) Other degree / diploma programme, if any:

_____

_____

8. Additional Qualification:

    i.   GATE
        Score: ……………….
        Qualifying Year: ………….

    ii.   NET / CSIR / UGC / JRF / Lectureship / NBHM / Others
        Date of Exam: …………
        Qualifying Year: ………….

9. Details of Professional Experience
(Start from the present employment)

Sl. No.	College / Organization	Designation	Period		Nature of Job
			From	**To**	
1					
2					

10. Title of U.G. / P.G. Project:

…………………………………………………......…………………………………………

…………………………………………………......…………………………………………

11. Interested Area of Research:

Department (CE, CSE, ECE, EIE, EEE, ME, S&H (Physics, Mathematics and Chemistry))	
Specialization/ Area opted for Research (Refer Ph.D. Adv. Notification)	

12. Details of publication in refereed Books/ Journals/ Proceedings of Seminar/ Conference:
(Please add separate sheet, if needed)

…………………………………………………………………………………………………

………………………………………………………………………………………………….

………………………………………………………………………………………………….

13. Application Category: Full-Time / Part-Time / Sponsored: _____

14. List of Enclosures (tick if enclosed)

    a) Online Transaction Detail of a non-refundable application fee of Rs. 500/- (SC / ST / PH candidates are exempted from application fee) by means of online transaction (**Account Name: IRG NIT Nagaland, Account Number: 35747839287, IFSC Code: SBIN0007543, Branch: SBI, Chumukedima, Dimapur**)

        Transaction ID and Date   ……………………………   [ ]

        Issued Bank   ……………………………

        Amount   ……………………………

    b) Self-Attested copy of Matriculation Marksheet and Certificate   [ ]

    c) Self-Attested copy of +2/ Intermediate/ Diploma Marksheet and Certificate [ ]

    d) Self-Attested copy of Bachelor's Degree Marksheet and Certificate   [ ]

    e) Self-Attested copy of Master's Degree Marksheet and Certificate   [ ]

    f) Self-Attested copy of GATE score / NET etc.   [ ]

    g) Self-Attested copy of Doctor's Certificate (in case of PH)   [ ]

    h) Self-Attested copy of Community Certificate   [ ]

    i) Self-Attested copy of Experience Letter (if any)   [ ]

    j) Self-Attested Government ID   [ ]

    k) Research Publication (Journal's/ Conferences)/ Books   [ ]

    l) Mention the Department and Mode of Ph.D. in the front of the envelop.

Additional Information if any (*Attach Separate sheet if required*):

DECLARATION

      I hereby declare that I have carefully read the instructions and particulars relevant to this admission and that the entries made in this application form are correct to the best of my knowledge and belief.

Place: …………………   **Signature of the Applicant**
Date: …………………..