



**राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड**  
**NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND**  
(An Institute of National Importance under MoE, Govt of India)  
**Chumukedima, Nagaland-797 103**

Dept. Ref. No.: NIT-N \_\_\_\_\_

Date: \_\_\_\_\_

**(APPROVAL FORM)**  
(For purchases below Rs. 50,000/-)

1. Name of the Indenter : \_\_\_\_\_
2. Designation : \_\_\_\_\_
3. Department : \_\_\_\_\_
4. GeM Purchase Yes ( ) No ( )
5. Institute/Project : Institute [ ] Project [ ]
6. If Project, Name : \_\_\_\_\_
7. Type of Item(s) [please tick mark whichever is applicable] :
  - i. Consumables a. Lab Consumables [ ] b. General items [ ]
  - ii. Non-Consumables a. Lab Equipment(s) [ ] b. Equipment(s) [ ] c. Others [ ]
  - iii. CPDA a. Consumables [ ] b. Membership [ ] c. Contingency/Others [ ]

8. Details of Consumables/NC/Membership/Others (Attach quotation copy)

| Sl. No.            | Consumables/NC/Membership/Others | Size | Qty | Rate (Rs.)<br>Aprox. | Cost (Rs.)<br>Aprox. |
|--------------------|----------------------------------|------|-----|----------------------|----------------------|
|                    |                                  |      |     |                      |                      |
|                    |                                  |      |     |                      |                      |
|                    |                                  |      |     |                      |                      |
|                    |                                  |      |     |                      |                      |
| <b>Total</b>       |                                  |      |     |                      |                      |
| <b>GST</b>         |                                  |      |     |                      |                      |
| <b>Grand Total</b> |                                  |      |     |                      |                      |

\*Enclose additional pages, if required.

(Signature of Indenter with date)

(HoD/PI/Coordinator)

**Budget Available Head** Institute (Grants / IRG) \_\_\_\_\_ Project \_\_\_\_\_

**For Projects: Associate Dean (SP)**

**Assistant Registrar**

**Registrar**

Approved / Not Approved

(Director)