



राष्ट्रीय प्रौद्योगिकी संस्थान नागालैंड
NATIONAL INSTITUTE OF TECHNOLOGY NAGALAND
Chumukedima, Dimapur -797 103
Nagaland

Advt.No: NIT-N/Advt/Recruit/0002/2017 dated 08-08-2017

Post Applied for :
Department :
Specialization :

Please affix recent
passport size
photograph

1. (i) Full Name (in block letters):
(ii) Father's/Husband's Name:
(iii) Whether belonging to OC / SC / ST / OBC / PWD:.....
(Attach Certificate)

2. Date of Birth: Age (as on 30-07-2017):

3. (a) Nationality: (b) Gender: Male / Female:
(c) State / UT to which you belong:
(d) Marital Status: Married / Unmarried / Divorced

4. Postal Address for correspondence

.....
.....
..... Pin Code:

Phone No.: (with STD Code)

Office: Res.: Mob. No.:

E-mail ID:.....

5. Permanent Address (with Phone no. & Mobile) :

.....
..... Pin Code:

10. (a) Total Experience:

(i) Teaching U.G. :Year(s)Month(s)

P.G. :Year(s)Month(s)

(ii) Research :Year(s)Month(s)

(iii) Industrial :Year(s)Month(s)

(b) Any break in Service: Yes / No

If yes, state the period of break & reasons:Year(s)Month(s)

11. (a) Thesis supervised: Ph. D.

| Sl. No. | Title of the Thesis Supervised | Completed (year) | In progress (With Status) | Principal or Co- Supervisor |
|---------|--------------------------------|------------------|---------------------------|-----------------------------|
| | | | | |

(b) Thesis supervised: M.Tech. / M.S. / M. Phil.

| Sl. No. | Title of the Thesis Supervised | Completed (year) | In progress (With Status) | Principal or Co- Supervisor |
|---------|--------------------------------|------------------|---------------------------|-----------------------------|
| | | | | |

(c) List of Publications / Presentations (Attach reprints of best 5 recent publications)

| Sl. No. | Nature | Published | Accepted |
|---------|--|---------------|----------|
| 1. | Books | | |
| 2. | Chapters | | |
| 3. | Refereed Journals [#] | National | |
| | | International | |
| 4. | Presentations [#] (Proceedings) | National | |
| | | International | |

Attach a separate sheet with the list of all publications / presentations classified as National/ International along with science citation Index (SCI) for the total career.

(d) Research Activities:

| Sl. No. | Sponsored / Consultancy Projects | Duration (date) | | Sponsoring Authority | Funds Sanctioned (Rs.) | Present Status (Completed/ In progress) |
|---------|----------------------------------|-----------------|----|----------------------|------------------------|---|
| | | From | To | | | |
| | | | | | | |

(e) Conference / Symposium (International level) attended (Applicable if full text of paper is published in the proceedings):

| Sl. No. | Name of the International Conference / Symposium with Venue | Month/ Year / Page No. | Volume No. | Title of the paper |
|---------|---|------------------------|------------|--------------------|
| | | | | |

(f) Conference / Symposium (National level) attended (Applicable if full text of paper is published in the proceedings):

| Sl. No. | Name of the National Conference / Symposium with Venue | Month/ Year / Page No. | Volume No. | Title of the paper |
|---------|--|------------------------|------------|--------------------|
| | | | | |

(g) Conference / Seminar / Workshops organized:

| Sl. No. | Title of the Conference / Seminar / Workshop organized | Month/Year | Venue | Sponsoring Authority |
|---------|--|------------|-------|----------------------|
| | | | | |

(h) Summer / Winter Schools / Training Programmes organized / attended:

| Sl. No. | Title | Venue | Duration | Sponsoring Authority |
|---------|-------|-------|----------|----------------------|
| | | | | |

(i) Experiments or Computational design projects added to Teaching laboratory:

| Sl. No. | Name of the Laboratory & Institute | Title of the Experiment / Design Project | Year in which added |
|---------|------------------------------------|--|---------------------|
| | | | |

(j) Any E-learning material prepared for Teaching / Laboratory:

.....

12. Administrative experience:

| Sl. No. | Name of the Assignment | Duration | Nature of responsibility |
|---------|------------------------|----------|--------------------------|
| | | | |

13. Membership of Technical Societies:
 (Including Membership No.)
14. Extra Curricular Activities:
15. Any other relevant information:
16. Please give details of two referees (Not related to the candidate), Atleast one should be the current employer:
- | | |
|---------------------|---------------------|
| (i) Name: | (i) Name: |
| Designation: | Designation: |
| Full Address: | Full Address: |
| | |
| | |
| Contact No.: | Contact No.: |
| E-mail: | E-mail: |

DECLARATION

I declare that the statements made in this application are true to the best of my knowledge and belief. I understand that misleading or wrong information supplied may lead to summarily rejection of application / appointment (if found subsequently).

Date:

Place:

(Signature of Applicant)

Forwarded through Head of the Institute / Organization

The application of Dr. / Mr. / Ms. for the post of at National Institute of Technology Nagaland is forwarded.

Date:

Place:

(Signature and Seal of the forwarding Authority)

Summary Sheet for Teaching Posts
National Institute of Technology Nagaland

(To be filled by the candidate with documentary evidence for scrutiny)

Name of the Candidate:

Post applied for:

Department:

| Sl No | Degree | Name of Institute/ University | | | Year of Passing | % of Marks / Grade (CGPA) | For Office Use |
|-------|---|-------------------------------|------------------|--------------------------|---------------------|---------------------------|----------------|
| 1 | U.G. | | | | | | |
| | P.G. | | | | | | |
| | Ph.D. | | | | | | |
| 2 | Experience | After P.G. | | After Ph.D. | | | |
| | Teaching | | | | | | |
| | Research | | | | | | |
| | Industrial | | | | | | |
| | Total | | | | | | |
| | Administrative Experience | | | | | | |
| 3 | No. of Publications | International Journal | National Journal | International Conference | National Conference | | |
| | | | | | | | |
| 4 | No. of Thesis Supervised | P.G. | P.G. | Ph.D. | Ph.D. | | |
| | | (Ongoing) | (Completed) | (Ongoing) | (Completed) | | |
| 5 | No. of Conferences / Seminars / workshops Organized | International Level | | National Level | | | |
| | | | | | | | |
| 6 | Sponsored Research Projects | Nos. | | Project Amount (Rs) | | | |
| | | | | | | | |
| 7 | Consultancy Projects | Nos. | | Project Amount (Rs) | | | |
| | | | | | | | |
| 8 | No. of Books | Authored | | Co-authored | | | |
| | | | | | | | |
| 9 | No. of Patents | | | | | | |
| 10 | Providing this information is Mandatory. If space is left blank answer will be considered as NO | | | | | Answer in Yes / No | |
| | (i) Are you B.Tech. / M.Sc. from IIT / NIT? | | | | | | |
| | (ii) Are you M.Tech. / Ph.D. from IIT / NIT? | | | | | | |
| | (iii) Have you worked on any post in IIT / NIT / Govt. Organization? | | | | | | |
| | (iv) Have you been a rank holder during Academic Career? | | | | | | |
| | (v) Have you cleared NET / SLET? | | | | | | |
| (vi) | Branch of study | | Branch of study | | | | |
| | B.Tech. | | M. Tech. | | | | |
| | Ph.D Title: | | | | | | |

Signature of the Candidate